



**SWCBA Regional Meeting 2022  
October 16-18, 2022  
Atherton Hotel  
Stillwater, OK 74078**

**SWCBA Annual Meeting Sponsorship**

We are requesting an early sponsorship pledge, so that we might include your company in all information going out to the members between now and the meeting. Along with your company's sponsorship acknowledgement on our website, there will be signs posted at the meeting letting the membership know that you are an annual meeting sponsor. If you would like to co-sponsor an event with another company, we can do that as well. If you have any questions please contact Starla Marshall at Oklahoma State University at [starla.marshall@okstate.edu](mailto:starla.marshall@okstate.edu) 405-744-9848 or at the SWCBA office 405-880-4131, or you can mail this form to SWCBA Office, 5301 S Eagle Rd, Yale, OK 74085.

**I have reviewed the types of sponsorships that are available for the annual meeting and I have checked my preferences for sponsorship.**

_____	<b>Platinum</b>	<b>\$1,500 or more</b>
_____	<b>Gold</b>	<b>\$1,000 - \$1,499</b>
_____	<b>Silver</b>	<b>\$500 - \$999</b>
_____	<b>Bronze</b>	<b>\$100 - \$499</b>
<b>Event Sponsorship:</b>		
_____	<b>Opening Reception</b>	<b>\$2,500</b>
_____	<b>Sunday Luncheon</b>	<b>\$4,500</b>
_____	<b>Awards/Trade Show Lunch</b>	<b>\$4,500</b>
_____	<b>Trade Show Happy Hour</b>	<b>\$1,200</b>
_____	<b>Key Note Speaker</b>	<b>\$2,500</b>
___NA___	<b>Book Bags</b>	<b>\$500</b>
_____	<b>Closing Night</b>	<b>\$5,000</b>

**Company:** \_\_\_\_\_

**Please send invoice to:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Charge my Credit Card:** \_\_\_ Visa \_\_\_ MC \_\_\_ AMX

**Number:** \_\_\_\_\_ **Expires:** \_\_\_\_\_

**CCV (security code on back of card):** \_\_\_\_\_ **Billing Zip Code:** \_\_\_\_\_

Please accept this as a pledge, as I understand that in order to get publicity and advertisement out with plenty of time to the membership our form should be in the administrative office no later than October 1, 2022. The SWCBA will not charge my credit card or bill me before October 1, 2022. I further understand that I agree to make payment on this pledge no later than October 15, 2022.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)